



# 2022 Orthodox Calendar



Ecumenical Patriarchate  
한국 정교회  
Orthodox Metropolis of Korea





## FOREWORD

More honourable than the Cherubim, and incomparably more glorious than the Seraphim; You, who incorruptibly gave birth to God, the Logos, verily the Theotokos, we magnify!

This wonderful hymn, which we sing daily in honor of the Theotokos and ever Blessed Virgin, clearly teaches us the doctrine of the Orthodox Church, about the glorious person of Our Most Holy Lady.

The Most Holy Theotokos is incomparably more honourable and glorious, not only more than all the people, but also more than the holy Angels, and this is for two reasons:

Firstly, because to Her it was first revealed, at the time of the Annunciation by the Archangel Gabriel, “the mystery which was hid from the ages and from the generations” (Col. 1:26) for the salvation of the world. The sacred hymnographer expresses in just a few words this great truth as follows: “O Mother of God, the mystery hidden from eternity and unknown even to the angels has been revealed in you to those who live on earth”. (Theotokion 4th Tone)

And secondly, because the Most Holy Virgin was blessed to be the Mother of the true God, that is why she is called “Theotokos”, as the Third Ecumenical Council in Ephesus concluded in 431. In other words, She became ‘the heavenly ladder through which God descended on earth’ to redeem the human race from the bondage of the devil, of sin and death.

It is because of this unique mission of the Virgin Mary, which God had planned “before the foundation of the world” (1 Pet. 1:20) though the divine Economy, that we honour Her “exceptionally” more than all the Angels and the Saints. We do not worship Her” but we honour and we are thankful to Her. As the Fathers of our Church teach, without Her own humble consent to the archangel’s message, at the time of the Annunciation (Luke 1:38), to accept to become the mother of the incarnate Word, perhaps we might still be waiting for the Messiah and our Redeemer to come to the world, until the right person was found. For this reason, then, we honour the Most Holy Theotokos and ask Her to intercede with Her only begotten Son for our salvation.





The Virgin Mary accepts our supplications and conveys our requests to the benevolent God and at the same time advises us to “do what the Lord tells us” (John 2: 5).

That is why in Byzantine hagiography the Virgin Mary is almost never depicted alone, but always with the divine Infant in Her arms. She does not project herself, but with deep humility she projects Her Son, Who, with her extended left or right hand extends proposes us to follow in our lives. Yet, even when she is depicted alone, with Her two hands in a position of supplication to Her Son and God, then again she leads us to Christ. She is, therefore, the Guide and Leader (Hodegetria), as She is called, who helps us to draw closer to Christ and to be united with Him.

Christ, nailed onto His Cross, handed His Mother over to His beloved disciple John, saying, “This is your mother. From that time the disciple took her to his own home”(John 19:27). And from that time on, she became the Mother of all Christians, too, teaching us humility, purity and obedience.

We considered, therefore, “worthy and just” to dedicate the Calendar of 2022 to Our Lady, the Most Holy Theotokos. We hope that this year’s Calendar together with the book “The First” written by the late Metropolitan Efthymios of Acheloos, which, God willing, will be published soon by the Publishing House of our Metropolis, from which the following texts for each month of the Calendar come, will help us get to know better our Mother the Virgin Mary.

Let us humbly ask Her to intercede to Her Son, so that He may free us from the terrible scourge of the COVID-19 pandemic, and may the New Year 2022 be a blessed and a happy one for the whole world.

+ Metropolitan Ambrosios of Korea

*f Metropolitan Ambrosios of Korea*







## **“When eight days were completed for the circumcision of the Child...”(Luke 2:21)**

Eight days after the Birth of Christ, the Virgin Mary and Joseph performed the circumcision of the Child according to the Law (Gen. 17: 5-10) and gave him the name “Jesus”. It is the first sacred ceremony of the family that the Virgin Mary and Joseph do not fail to perform.

With the birth of the first child, the human family, this first cell of human society, is essentially formed. The family constitutes the opening of man to society as a whole (I - you - we). Nevertheless, the family is mainly the opening of man to God (I - you - He)! The birth of the first child in particular is the shocking event that awakens the religious experiences of the young spouses.

Even the most religiously irrelevant parents experience the inward certainty that the child they hold in their arms was given to them by God! That is why the birth of the first child is the beginning of the family’s opening to the Church. The ecclesiastical calendar begins with the new child: baptism, naming of the child, the blessing forty days after delivery, name day, etc. are the sacred ceremonies and feasts for the child that connect the family with the Church.







1 January

2022



BASIL  
P.D.L.

Divine Liturgy  
Liturgy of St. Basilios Great  
Presanctified Divine Liturgy



Fast

Fish Permitted



Dairy Products Permitted

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						<b>1</b> The Circumcision of Our Lord New Year's Day Basil the Great Bishop of Caesarea Col. 2:8-12 Lk. 2:20-21, 40-52
<b>2</b> Sunday Before Theophany Tone 3, Matins Gosp. 6 Seraphim of Sarov 2 Tim. 4:5-8 Mark 1:1-8	<b>3</b> Malachi Prophet Gordias the Martyr Hebr. 3:5-11, 17-19 John 1:18-28	<b>4</b> Synaxis of the 70 Apostles 1 Tim. 3:13-4:5 Matt. 3:1-6	<b>5</b> Great Hours of Theophany Theopemptus the Hieromartyr Synkletiki the Monastic 1 Cor. 9:19-27 Luke 3:1-18	<b>6</b> Holy Theophany of Christ Great Blessing of the Waters Mk. 1:9-11 Titus 2:11-14, 3:4-7 Matt. 3:13-17	<b>7</b> Synaxis of St. John the Baptist Acts 19:1-8 John 1:29-34	<b>8</b> Domniki the Monastic Theophilus the Martyr Ephes. 6:10-17 Matt. 4:1-11
<b>9</b> Sunday After Theophany Tone 4, Matins Gosp. 7 Polyeuctos the Martyr Efstratios the Monastic Ephes. 4:7-13 Matt 4:12-17	<b>10</b> Gregory Bishop of Nyssa Markianos the Presbyter Hebr. 8:7-13 Lk. 3:19-22	<b>11</b> Theodosius the Monastic 2 Cor. 4:6-15 Matt 11:27-30	<b>12</b> Tatiana the Martyr Hebr. 10:1-18 John 10:39-42	<b>13</b> Hermilus Stratonikus the Martyrs Hebr. 10:35-11:7 Luke 20:1-8	<b>14</b> Apodosis of Theophany Holy Fathers Martyred at Mt. Sinai & Raithos Nina, Equal-to-the-Apostles Hebr. 11:8-14 Matt. 12:15-21	<b>15</b> Paul of Thebes Ephes. 5:1-8 Matt. 22:15-22
<b>16</b> 12th Sunday of Luke Tone 5, Matins Gosp. 8 Pefsippos, Elaspippos, Mesippos & Neonily the Martyrs Col. 3:4-11 Luke 17:12-19	<b>17</b> Anthony the Great Mt. 11:27-30 Hebr. 13:17-21 Luke 6:17-23	<b>18</b> Athanasios, Cyril Patr. of Alexandria Jn. 10:9-16 Hebr. 13:7-16 Matt. 5:14-19	<b>19</b> Makarios of Egypt Mark Bishop of Ephesus James 1:1-18 Mark 4:35-41	<b>20</b> Efthymios the Great-Monastic 2 Cor. 4:6-15 Luke 6:17-23	<b>21</b> Maximus the Greek Agni the Martyr James 2:1-13 Mark 5:22-24, 35-6:1	<b>22</b> Timothy the Apostle 2 Tim. 1:3-9 Matt 23:1-12
<b>23</b> 14th Sunday of Luke Tone 6, Matins Gosp. 9 Clement Bishop of Ankyra 1 Tim. 1:15-17 Luke 18:35-43	<b>24</b> Xenia the Monastic James 2:14-26 Mark 5:24-34	<b>25</b> Gregory the Theologian Archbishop of Constantinople Jn. 10:1-9 Hebr. 7:26-8:2 John 10:9-16	<b>26</b> Xenophon the Monastic & Companions James 3:11-4:6 Mark 6:7-13	<b>27</b> Transfer of the Relics of St. John Chrysostom Markiani the Queen Hebr. 7:26-8:2 John 10:9-16	<b>28</b> Efraim the Syrian Harris the Martyr 1 Peter 1:1-2:10 Mark 6:45-53	<b>29</b> Transfer of the Relics of St. Ignatios 1 Thes. 5:14-23 Matt. 24:1-13





## “They brought Him to Jerusalem to present Him to the Lord” (Luke 2:22)

This is the ceremony of Jesus’ Sarantism that was performed according to the relevant Jewish Law (Leviticus 12 ). The baby Jesus is led for the first time to Jerusalem, to the Temple of God, forty days after His birth. This is actually the first “presentation” in the Temple of God of Jesus in the arms of the Virgin. The mother’s arms were the vehicle that carried the God-Man to the Temple of God.

For every child the embrace of his mother is usually the “vestibule (narthex)” of God. In the beautiful and intimate environment of the family and in the motherly embrace kindled by the warmth of motherly affection, the child is introduced for the first time to the experiences of God. Here the infant and toddler learns the first religious concepts. Here he begins to pronounce the name of God for the first time. The mother’s embrace will still be the vehicle that will transport the child to the Temple, forty days after His birth, to be presented before God. The religious function of the motherly embrace is what distinguishes man from the other creatures of the animal kingdom. Of all the mammals, only the human motherly embrace performs this religious function. In their mother’s arms all newborn babies usually find food (milk), affection and protection. Only in the human motherly embrace, this “vestibule (narthex)” of God, the newborn man finds above all, his own Creator.





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February

2022



Divine Liturgy



Liturgy of St. Basilios Great

Presanctified Divine Liturgy



Fast



Fish Permitted

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>30</b> 32nd Sunday Tone 7, Matins Gosp. 10 The Three Hierarchs Basil the Great Gregory the Theologian & John Chrysostom Hebr. 13:7-16 Matt. 5:14-19	<b>31</b> JAN Kyros & John the Unmercenararies 1 Tim. 4:9-15 Luke 19:1-10	<b>1</b> New Year's day of Lunar calendar Tryphon, Perpetua & Companions- Martyrs Rom. 8:28-39 Mark 7:5-16	<b>2</b> The Presentation of Our Lord in the Temple Luke 2:25-32 Hebr. 7:7-17 Luke 2:22-40	<b>3</b> Symeon the God-Receiver. Anna the Prophetess Ephes. 1:1-9 Luke 2:25-38	<b>4</b> Isidoros the Monastic Ephes. 1:7-17 Mark 8:1-10	<b>5</b> Agatha the Martyr 1 Cor. 10:23-28 Matt. 22:34-37, 42-44
<b>6</b> 17th Sun. of Matthew Tone 8, Matins Gosp. 11 Photios Patriarch of Constantinople 2 Cor. 6:16-7:1 Matt. 15:21-28	<b>7</b> Parthenios Bishop of Lampsakos 1 Peter 2:21-3:9 Mark 12:13-17	<b>8</b> Zachariah the Prophet Theodore the Great Martyr & Commander 1 Peter 3:10-22 Mark 12:18-27	<b>9</b> Apodosis of The Presentation of Our Lord in the Temple Nikiphoros the Martyr Pangratos Bishop of Tauromenium 1 Peter 4:1-11 Mark 12:28-37	<b>10</b> Haralambos the Hieromartyr 2 Tim. 2:1-10 John 15:17-16:2	<b>11</b> Theodora the Empress Blasios the Priest-Martyr 2 Peter 1:1-10 Mark 13:1-9	<b>12</b> Meletios Archbp of Antioch 2 Tim. 2:11-19 Luke 18:2-8
<b>13</b> Beginning of Tridion Sunday of the Publican & Pharise Tone 1, Matins Gosp. 1 Aquila & Priscilla the Apostles 2 Tim. 3:10-15 Lk. 18:10-14	<b>14</b> Afxentios the Monastic 2 Peter 1:20-2:9 Mark 13:9-13	<b>15</b> Onesimos the Apostle Efsebius the Monastic 2 Peter 2:9-22 Mark 13:14-23	<b>16</b> Pamphilus the Martyr Nicholai Kasatkin Arch-bishop of Japan 2 Peter 3:1-17 Mark 13:24-31	<b>17</b> Commemoration of the first Liturgy Celebrated in Korea Theodore the Gt. Martyr 1 John 1:8-2:6 Mark 13:31-14:2	<b>18</b> Leo Bishop of Rome 1 John 2:7-17 Mark 14:3-9	<b>19</b> Philemon the Apostle Philothei of Athens 1 Tim. 6:11-16 Luke 20:46-21:4, 8-8
<b>20</b> Sunday of the Prodigal Son Tone 2, Matins Gosp. 2 Church Benefactors' day Leo Bishop of Catania 1 Cor. 6:12-20 Luke 15:11-32	<b>21</b> Efstathios Patriarch of Antioch 1 John 2:18-3:8 Mark 11:1-11	<b>22</b> Thalassius the Monastic 1 John 3:9-22 Mark 14:10-42	<b>23</b> Polycarp the Hieromartyr, Bishop of Smyrna 1 John 3:21-4:11 Mark 14:43-15:1	<b>24</b> The 1st & 2nd finding of the Honourable Head of St. John the Baptist 2 Cor. 4:6-15 Matt. 11:2-15	<b>25</b> Tarassios Patriarch of Constantinople 2 John 1-13 Mark 15:20, 22, 25, 33-41	<b>26</b> Saturday of The Souls Photini the Samaritan Woman Porphyrius Bishop of Gaza 1 Thes. 4:13-17 Luke 21:8-9, 25-27, 35-36
<b>27</b> Meat Fare Sunday Tone 3, Matins Gosp. 3 Prokopios Dekapolitis 1 Cor. 8:8-9:2 Matt. 25:31-46	<b>28</b> Basil the Confessor Kyra the Martyr 3 John 1-15 Luke 19:29-40, 22:7-39					







## “Rejoice” (Luke 1:28)

The first word of God’s message to the Virgin Mary was “Rejoice”, that is, a happy greeting. This imperative is an exhortation for joy, but also a simple greeting of two people who meet.

The joy of the Annunciation of the Virgin Mary is the opposite of the sorrow and condemnation of Eve. “Through the word ‘Rejoice’ he breaks the bond of sorrow.” The “Hail” of the Virgin was to be “the redemption of Eve’s tears”. “Rejoice” is the first word of the New Testament and because of this word the message of God to humanity was called “Evangelism” and the word of God to man was called “Gospel” (“Good news”)!

God’s greeting “Rejoice” to the Virgin is also a greeting when one person meets the other. Here the visitor is God. That is why He is the first to address the greeting. He is the first to reach out to the astonished humanity. God is the kindest visitor. He condescends to greet us while He knows how petty and sinful we are...





# 3 March

# 2022



Divine Liturgy

**BASIL**

Liturgy of St. Basilios Great

**P.D.L.**

Presanctified Divine Liturgy



Fast



Fish Permitted



Dairy Products Permitted

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		<b>1</b> Independence Movement Day Evdokia the Monastic-Martyr Jude 1-10 Luke 22:39-42, 44-23:1	<b>2</b> Theodoros the Bishop Hesychios the Martyr 	<b>3</b> Kleonikos the Martyr Vassiliskos the Martyr Theodoritos Priest-Martyr Jude 11-25 Luke 23:1-31, 33, 44-56	<b>4</b> Gerasimus the Righteous of Jordan 	<b>5</b> Konon the Monastic-Martyr Gal. 5:22-6:2 Matt. 6:1-13
<b>6</b> Cheese Fare Sunday Tone 4, Matins Gosp. 4 42 Martyrs from Amorium Rom. 13:11-14:4 Matt. 6:14-21	<b>7</b> Beginning of Lent Lavrentios the Monastic of Salamina Isaiah 1:1-20 Gen. 1:1-13 Prov. 1:1-20 Luke 21:8-36 +	<b>8</b> Theophylactos Bishop of Nicomedia Isaiah 1:19-2:3 Gen. 1:14-23 Prov. 1:20-33 Matt. 6:1-13 +	<b>9</b> 40 Martyrs of Sevasteia Isaiah 2:3-11 Gen. 1:24-2:3 Prov. 2:1-22 Hebr. 12:1-10 Matt. 20:1-16 P.D.L. +	<b>10</b> Kodratos the Martyr & his 5 Companions Isaiah 2:11-22 Gen. 2:4-19 Prov. 3:1-28 Matt. 7:7-11 +	<b>11</b> 1st Stanza of The Salutations Sophronius Patriarch of Jerusalem Theodora Queen of Arta Isaiah 3:1-14 Gen. 2:20-3:20 Prov. 3:19-34 John 15:1-7 +	<b>12</b> Theophanes the Confessor Gregorios of Rome Symeon New Theologian 2 Tim. 2:1-10 Mark 2:23-3:5 +
<b>13</b> Sunday of Orthodoxy Tone 5, Matins Gosp. 5 Nikephoros Patriarch of Constantinople <b>BASIL</b> + Hebr. 11:24-26, 32-40 John 1:44-51	<b>14</b> Benedict the Monastic Isaiah 4:2-6, 5:1-7 Gen. 3:21-24, 4:1-7 Prov. 3:34-35, 4:1-21 +	<b>15</b> Agapios & his Companions-Martyrs Isaiah 5:7-16 Gen. 4:8-15 Prov. 5:1-15 +	<b>16</b> Savinos & Julianos the Martyrs Isaiah 5:16-25 Gen. 4:16-26 Prov. 5:15-6:3 P.D.L. +	<b>17</b> Alexios, 'Man of God' Isaiah 6:1-12 Gen. 5:1-24 Prov. 6:3-20 +	<b>18</b> 2nd Stanza of The Salutations Cyril Patr. of Jerusalem Isaiah 7:1-14 Gen. 5:32-6:8 Prov. 6:20-7:1 +	<b>19</b> Chrysanthos & Daria the Martyrs Hebr. 3:12-16, Mark 1:35-44 +
<b>20</b> 2nd Sunday of Lent Tone 6, Matins Gosp. 6 Gregory Palamas Holy Fathers Martyred in the Monastery of St. Sabbas <b>BASIL</b> + Hebr. 1:10-2:3 Mark 2:1-12	<b>21</b> James the Monastic & Confessor Isaiah 8:13-9:7 Gen. 6:9-22 Prov. 8:1-21 +	<b>22</b> Kalliniki the Martyr Isaiah 9:9-10:4 Gen. 7:1-5 Prov. 8:32-9:11 +	<b>23</b> Nikon the Martyr & his 199 Companions-Martyrs Isaiah 10:12-20 Gen. 7:6-9 Prov. 9:12-18 P.D.L. +	<b>24</b> Zachariah the Recluse Artemon the Hieromartyr of Pisidia Isaiah 11:10-12:2 Gen. 7:11-8:3 Prov. 10:1-22 +	<b>25</b> 3rd Stanza of The Salutations Annunciation of Theotokos Hebr. 2:11-18 Luke 1:24-38	<b>26</b> Synaxis in Honour of Archangel Gabriel Stephan the confessor Hebr. 10:32-38 Mark 2:14-17 +
<b>27</b> 3rd Sunday of Lent Veneration of the Cross Tone 7, Matins Gosp. 7 Lydia the Martyr <b>BASIL</b> + Hebr. 4:14-5:6 Mark 8:34-9:1	<b>28</b> Herodion of the 70 Apostles Isaiah 14:24-32 Gen. 8:21-9:7 Prov. 11:19-12:6 +	<b>29</b> Mark Bishop of Aret-housion Isaiah 25:1-9 Gen. 9:8-17 Prov. 12:8-22 +	<b>30</b> John Climacus author of 'The Ladder' Isaiah 26:21-27:9 Gen. 9:18, 29-10:1 Prov. 12:23-28, 13:1-9 P.D.L. +	<b>31</b> Ypatios the Hieromartyr Innocent, Enlightener of Siberia & Alaska Isaiah 29:14-22 Gen. 10:32-11:9 Prov. 13:19-14:6 +		







## **“Let it be to me according to your word” (Luke 1:38)**

The statement of the Virgin Mary, during the signing of the cooperation agreement with God is of special importance. Although the price was unprecedented - Her “signature” was still fresh next to God’s “signature” – yet, the Virgin Mary does not show off. She does not talk about what “She will do” and how “She will work” in order to “carry out the great work entrusted to Her by God”! She does not refer to any of Her “plans”, She does not state Her “aspirations”, She does not analyse Her “visions”... None of this. Because these are for the small-minded, the hollow, the insignificant who, when they suddenly find themselves at the top of the pyramid, they get dizzy and constantly talk about themselves, their abilities, their studies, their accomplishments, which supposedly have been acknowledged by people and rewarded by God!







# 4 April

# 2022



Divine Liturgy

**BASIL**

Liturgy of St. Basilios Great

**P.D.L.**

Presanctified Divine Liturgy



Fast



Fish Permitted



Dairy Products Permitted

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					<b>1</b> 4th Stanza of The Salutations  Basileides the Martyr  Isaiah 19:13-23 Gen. 12:1-7 Prov. 14:15-26	<b>2</b>  Titus the Monastic  Hebr. 6:9-12 Mark 7:31-37
<b>3</b> 4th Sunday of Lent Tone 8, Matins Gosp. 8  John Climacus Nicetas the Confessor <b>BASIL</b> Hebr. 6:13-20 Mark 9:17-31	<b>4</b>  Georgios the Monastic Theonas of Thessaloniki Isaiah 37:33-38:6 Gen. 13:12-18 Prov. 14:27-15:4	<b>5</b>  Theodora of Thessaloniki  Isaiah 40:18-31 Gen. 15:1-15 Prov. 15:7-19	<b>6</b> Great Canon  Eutychius Patriarch of Constantinople <b>P.D.L.</b> Isaiah 41:4-14 Gen. 17:1-9 Prov. 15:20-16:9	<b>7</b>  Kalliopios the Martyr  Isaiah 42:5-16 Gen. 18:20-33 Prov. 16:17-17:17	<b>8</b> 5th Stanza of The Salutations  Agavos, Rufos, Herodion of the 70 Apostles  Isaiah 45:11-17 Gen. 22:1-18 Prov. 17:18-18:5	<b>9</b>  Efpsychios the Martyr  Hebr. 9:1-7 Luke 1:39-49, 56
<b>10</b> 5th Sunday of Lent Tone 1, Matins Gosp. 9  Mary of Egypt Gregorios the 5th Patriarch of Constantinople <b>BASIL</b> Hebr. 9:11-14 Mark 10:32-45	<b>11</b>  Antipas Bishop of Pergamos  Isaiah 48:17-49:4 Gen. 27:1-41 Prov. 19:16-25	<b>12</b>  Anthousa the Monastic  Isaiah 49:6-10 Gen. 31:3-16 Prov. 21:3-21	<b>13</b>  Martinus Bishop of Rome  <b>P.D.L.</b> Isaiah 58:1-11 Gen. 43:26-31, 45:1-16 Prov. 21:23-22:4	<b>14</b>  Thomaida the Martyr  Isaiah 65:8-16 Gen. 46:1-7 Prov. 23:15-24:5	<b>15</b>  Leonidas Bishop of Athenes Anastasia the Martyr <b>P.D.L.</b> Isaiah 66:10-24 Gen. 49:33-50:26 Prov. 31:8-31	<b>16</b> Lazarus Saturday  Agape, Irene & Chionia the Virgin Martyrs  Hebr. 12:28-13:8 John 11:1-45
<b>17</b> Palm Sunday Matt. 21:1-17  Makarios Bishop of Corinth Adrianos the Martyr  Philip. 4:4-9 John 12:1-18	<b>18</b> Holy Monday Services of the Bridegroom  Athanasia of Aegina the Monastic  Matt. 21:18-43 Matt. 24:3-35	<b>19</b> Holy Tuesday Services of the Bridegroom  Paphnoutios the Martyr <b>P.D.L.</b> Matt. 22:15-23:39 Matt. 24:36-26:2	<b>20</b> Holy Wednesday Sacrament of Holy Unction  Zacchaeus the Apostle <b>P.D.L.</b> John 12:17-50 Matt. 26:6-16	<b>21</b> Holy Thursday Service of the Holy Passion 12 Gospel readings  <b>BASIL</b> the Hieromartyr Alexandra the Queen I Cor. 11:23-32 Matt. 26:21-39 Matt. 26:2-20 Luke 22:43-44 John 13:3-17 Matt.26:40-27:2	<b>22</b> Holy Friday Lamentations - Epitaphios  Nathanael the Apostle  I Cor. 1:18-2:2 Matt. 27:29-54 Matt. 27:1-38 John 19:31-42 Luke 23:39-43 Matt. 27:55-61	<b>23</b> Holy Saturday  George the Great Martyr <b>BASIL</b> Rom. 6:3-11 Matt. 28:1-20
<b>24</b> Great and Holy PASCHA  Vespers of Agape  Acts 1:1-8, John. 1:1-17	<b>25</b>  Mark the Apostle & Evangelist  Acts 12:1-11 John 1:18-28	<b>26</b>  Basil the Hieromartyr, Bishop of Amassia  1 Peter 5:6-14 Luke 24:12-35	<b>27</b>  Symeon Bishop of Jerusalem  Acts 2:22-38 John 1:35-52	<b>28</b>  Memnon the Monastic  Acts 2:38-43 John 3:1-15	<b>29</b>  Jason, Sosipatrus of the 70 Apostles  Acts 3:1-8 John 2:12-22	<b>30</b>  James the Apostle Clemen the Monastic  Acts 3:11-16 John 3:22-33





## **“Whatever He says to you, do it” (John 2: 5)**

These are the only words uttered by the Virgin Mary about Jesus. Yet, these words are a recommendation of obedience to Him. The Virgin Mary intercedes for us in the Lord. She begs Him to show his omnipotent love and thus meet our needs and solve our problems. However, beyond the intercession of the Virgin Mary, there is something else that She Herself indicates to us: it is our willing obedience to God’s commandments: “whatever He says to you, do it”!

The Most Holy Theotokos intercedes for us and not instead of us. Her intercessions presuppose our wholehearted devotion to the Lord and His word and are certainly based on it. We must not forget that the question of our salvation depends primarily on our free and responsible obedience to the will of God. The intercession of the Virgin Mary and of the Saints as well as the grace of Christ come as a heavenly blessing to our free and voluntary personal decision to live fully and for life “in obedience to Christ” (2 Cor. 10: 5)





# 5 May

# 2022



BASIL  
P.D.L.

Divine Liturgy

Liturgy of St. Basilios Great

Presanctified Divine Liturgy









Fast

Fish Permitted



Dairy Products Permitted

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b> Sunday of St. Thomas Matins Gosp. 1  Jeremiah the Prophet  Acts 5:12-20 John 20:19-31	<b>2</b>  Joy the Martyr, Athanasios Patr. of Alexandria (Transfer of the Relics)  Hebr. 13:7-16 Matt. 5:14-19	<b>3</b>  Timothy, Mavra the Martyrs Peter Bishop of Argos  Acts 4:1-10 John 3:16-21	<b>4</b>  Pelagia the Martyr Hilarion the Monastic  ✙ Acts 4:13-22 John 5:17-24	<b>5</b> Children's Day  Irene the Great Martyr  Acts 4:23-31 John 5:24-30	<b>6</b>  Job the Righteous  ✙ Acts 5:1-11 John 5:30-6:2	<b>7</b>  Akakios the Martyr  Acts 5:21-32 John 6:14-27
<b>8</b> Sunday of the Myrrh-Bearers Tone 2, Matins Gosp. 4  John the Theologian & Evangelist. Buddha's Birthday / Parents' Day 1 John 1:1-7 Mark 15:43-16:8	<b>9</b>  Isaiah the Prophet Christopher the Martyr  Acts 6:8-7:5, 47-60 John 4:46-54	<b>10</b>  Simon the Apostle  1 Cor. 4:9-16 Luke 6:12-19	<b>11</b>  Methodios & Cyril Illuminators of the Slavs  ✙ Acts 8:18-25 John 6:35-39	<b>12</b>  Epiphanius Bishop of Cyprus Germanos Patr. of Constantinople  Acts 8:26-39 John 6:40-44	<b>13</b>  Sergios the Confessor  ✙ Acts 8:40-9:18 John 6:48-54	<b>14</b>  Isidoros of Chios-Martyr Therapon the Hieromartyr  Acts 9:19-31 John 15:17-16:2
<b>15</b> Sunday of the Paralytic Tone 3, Matins Gosp. 5  Pachomios the Great Monastic  Acts 9:32-42 John 5:1-15	<b>16</b>  Theodore the Blessed  Acts 10:1-16 John 6:56-69	<b>17</b>  Andronikos, Junia of the 70 Apostles  Acts 10:21-33 John 7:1-13	<b>18</b> Mid-Pentecost  Dionysios, Christina the Martyr  Acts 14:6-18 John 7:14-30	<b>19</b>  Patrick Bishop of Proussa  Acts 10:34-43 John 8:12-20	<b>20</b>  Lydia the Philippiian  ✙ Acts 10:44-11:10 John 8:21-30	<b>21</b> John 10:9-16  Constantine & Helen Equal-to-the Apostles  ✙ Acts 26:1, 12-20 John 10:1-9
<b>22</b> Sunday of The Samaritan Woman Tone 4, Matins Gosp. 7  Basiliskos the Martyr  Acts 11:19-30 John 4:5-42	<b>23</b>  Synesios Bishop of Karpasia  Acts 12:12-17 John 8:42-52	<b>24</b>  Meletios the Martyr  Acts 12:25-13:12 John 8:51-59	<b>25</b> 3rd Finding of the Precious Head of John the Baptist  ✙ 2 Cor. 4:6-15 Matt. 11:2-15	<b>26</b>  Carpos, Alfeos of the 70 Apostles  Acts 14:20-15:14 John 9:39-10:9	<b>27</b>  John the Russian-Confessor Helladios Hieromartyr  ✙ Acts 15:5-12 John 10:17-28	<b>28</b>  Eutyches Bishop of Melitene  Acts 15:35-41 John 10:27-38
<b>29</b> Sunday of The Blindman Tone 5, Matins Gosp. 8  Theodosia the Virgin-Martyr  Acts 16:16-34 John 9:1-38	<b>30</b>  Isaac the Monastic Romanos the Martyr  Acts 17:1-9 John 11:47-54	<b>31</b>  Hermeias the Martyr  Acts 17:19-28 John 12:9-36				







## **“Rejoice, the redemption of Eve’s tears”.**

When Eve lost Paradise, she weeped. God’s pedagogical plan had already begun to bear fruit: Eve’s tears were preparing the second Eve, that is the Most Holy Theotokos. The road back from exile began with Eve’s tears!

After the fall of Adam and Eve, all the measures that God took were pedagogical in nature. They intended to stimulate man’s dormant powers. To clean his eyes from the smoke of the fire lit by the Devil. The exile of man from Paradise was also his salvation. Thus, he was able to realize his mistake and managed to get to grips with his responsibilities and take once again the path of returning back.

The Virgin Mary became the source of joy for humanity. She was the perceptible source of “Marah” (Exodus 15:23), where the bitter tears of humanity were transformed into a sweet source of joy. The tears of the first Eve dried up on the face of the Virgin Mary and thus blossomed the smile of sweet hope.





# 6 June

# 2022



**BASIL**  
**P.D.L.**

Divine Liturgy  
Liturgy of St. Basilios Great  
Presanctified Divine Liturgy



Fast



Fish Permitted  
Dairy Products Permitted

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<b>1</b> Apodosis of Pascha Justin the Martyr, Philosopher Acts 18:22-28 John 12:36-47	<b>2</b> The Ascension of Our Lord Jesus Christ Mk. 16:9-20 Nikephoros the Confessor Patriarch of Con/ple Erasmus the Hieromartyr Acts 1:1-12 Luke 24:36-53	<b>3</b> Loukilianos, Paula the Martyrs Acts 19:1-8 John 14:1-11	<b>4</b> Mary & Martha, Lazarus' Sisters Hebr. 7:26-8:2 John 10:1-9
<b>5</b> Holy Fathers of The 1st Ecumenical Council Tone 6, Matins Gosp. 10 Dorotheos Bishop of Tyron Acts 20:16-18, 28-36 John 17:1-13	<b>6</b> Memorial Day Hilarion the Monastic Acts 21:8-14 John 14:27-15:7	<b>7</b> Theodotos Hieromartyr Bishop of Ankyra Acts 21:26-32 John 16:2-12	<b>8</b> Kalliopi the Martyr Acts 23:1-11 John. 16:15-23	<b>9</b> Cyril Patriarch of Alexandria Acts 25:13-19 Jn. 16:23-33	<b>10</b> Apodosis of the Ascension of Our Lord Alexandros, Antonina the Martyrs Acts 11:19-30 Luke 10:16-21	<b>11</b> Saturday of the Souls Bartholomew the Apostle Bar-nabas of the 70 Apostles Hieromartyr Metrophanes (Tsi Sung) & the 222 New Martyrs in China 1 Thes. 4:13-17 John 21:14-25
<b>12</b> Holy Pentecost John 20:19-23 Onouphrios the Righteous Acts 2:1-11 John. 7:37-52; 8:12	<b>13</b> The Feast Day of the Holy Spirit Akylina the Martyr Ephes. 5:8-19 Matt 18:10-20	<b>14</b> Elisha the Prophet Rom. 1:1-7, 13-17 Luke 4:22-30	<b>15</b> Amos the Prophet Jerome the Monastic Rom. 1:18-27 Matt. 5:20-26	<b>16</b> Tychon Bishop of Amathus Rom. 1:28-2:9 Matt. 5:27-32	<b>17</b> Manuel, Sabel, Ismael the Martyrs Rom. 2:14-28 Matt. 5:33-41	<b>18</b> Apodosis of Holy Pentecost Leontios, Hypatios, & Theodoulos the Martyrs of Syria Rom. 1:7-13 Matt. 5:42-48
<b>19</b> 1st Sun. of Matthew Sunday of All Saints Tone 8, Matins Gosp. 1 Judas the Apostle Hebr. 11:33-12:2 Matt. 10:32-33, 37-38, 19:27-30	<b>20</b> Methodios Bishop of Patara Rom. 2:28-3:18 Matt. 6:31-34, 7:9-11	<b>21</b> Julianos the Martyr Rom. 4:4-12 Matt. 7:15-21	<b>22</b> Efsevios the Hieromartyr Rom. 4:13-25 Matt. 7:21-23	<b>23</b> Aristoclis the Hieromartyr Agrippina the Martyr Rom. 5:10-16 Matt. 8:23-27	<b>24</b> Luke 1:24~25, 57~68, 76, 80 Nativity of John the Baptist, the Forerunner Rom. 13:11-14:4 Luke 1:1-25, 57-68, 76, 80	<b>25</b> Fevronia the Monastic-Martyr Rom. 3:19-26 Matt. 7:1-8
<b>26</b> 2nd Sun. of Matthew Tone 1, Matins Gosp. 2 David of Thessalonica Rom. 2:10-16 Matt. 4:18-23	<b>27</b> Sampson the Innkeeper Joanna the Myrrh-bearer Rom. 7:1-13 Matt. 9:36-10:8	<b>28</b> Transposition of the Relics of Cyrus & John the Unmercenaries Rom. 7:14-8:2 Matt. 10:9-15	<b>29</b> John 21:15~25 Peter & Paul the Apostles 2 Cor. 11:21-12:9 Matt. 16:13-19	<b>30</b> Synaxis of the Twelve Apostles 1 Cor. 4:9-16 Matt. 9:36, 10:1-8		







## **“God planted a garden in Eden ... and there He put the man” (Gen. 2: 8).**

The Paradise of Eden is the first biblical model of the Virgin Mary. God created the virgin Forest and in its virgin beauty placed His most beautiful creation, the Man.

The Church, very quickly, saw here the first protyposis of the Virgin Mary: The Virgin is the new paradise planted by the Creator in the space and time of history. From this second paradise came all the blessings for humanity. Most importantly: while the first Paradise was inhabited by the erthen Adam, now the “secret Paradise” shines with the presence of the new Adam, Jesus.

St. John of Damascus writes, “You, O Virgin, were Eden, much more holy and divine than the ancient one, where the erthen and mortal Adam lived; whereas in You dwelt the heavenly Lord”.







# 7 July 2022



**BASIL**  
**P.D.L.**

Divine Liturgy  
Liturgy of St. Basilios Great  
Presanctified Divine Liturgy










Fast



Fish Permitted

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					<b>1</b>  Kosmas & Damianos the Unmercenaries  1 Cor. 12:27-13:8 Matt. 10:1, 5-8	<b>2</b> Juvenalios Patriarch of Jerusalem Hebr. 9:1-7 Lk. 1:39-49, 56
<b>3</b> 3th Sun. of Matthew Tone 2, Matins Gosp. 3  Anatolios Patriarch of Constantinople Rom. 5:1-10 Matt. 6:22-33	<b>4</b> Andrew Bishop of Crete Author of the Great Canon Rom. 9:18-33 Matt. 11:2-15	<b>5</b> Athanasios of Mt Athos Lampados the Monastic Gal. 5:22-6:2 Matt. 11:27-30	<b>6</b> Sisoos the Great  Rom. 11:2-12 Matt. 11:20-26	<b>7</b> Kyriaki the Great Martyr Rom. 11:13-24 Matt. 11:27-30	<b>8</b> Prokopios the Great Martyr  1 Tim. 4:9-15 Matt. 12:1-8	<b>9</b> Pangratos Bishop of Tavromenia Rom. 6:11-17 Matt. 8:14-23
<b>10</b> 4th Sun. of Matthew Tone 3, Matins Gosp. 4  45 Martyrs of Nikopolis, Armenia Rom. 6:18-23 Matt. 8:5-13	<b>11</b> Ephemia the Great Martyr Sophronios Zakharov of Essex 2 Cor. 6:1-10 Luke 7:36-50	<b>12</b> Paisios the Athonite Proclos, Hilarion the Martyrs Veronica the Hemorrhaging whom Jesus Healed Rom. 14:9-18 Matt. 12:14-17, 22-30	<b>13</b> Stephen the Savaite-Monastic  Hebr. 2:2-10 Luke 10:16-21	<b>14</b> Akylos of the 70 Apostles, Nikodemos of Mt. Athos Rom. 15:17-29 Matt. 12:46-13:3	<b>15</b> Julitta & Kyrikos the Martyrs Vladimir equal-to-the Apostles  1 Cor. 13:11-14:5 Matt. 13:3-9	<b>16</b> Athenogenes the Hieromartyr Rom. 8:14-21 Matt. 9:9-13
<b>17</b> The Holy Fathers of the 4th Ecumenical Council Tone 4, Matins Gosp. 5  Marina the Great Martyr Veronica the Martyr Tit 3:8-15 Matt. 5:14-19	<b>18</b> Sergei the Great-Monastic Elizabeth the Monastic-Martyr Rom. 16:17-24 Matt. 13:10-23	<b>19</b> Makrina, the Monastic 1 Cor. 1:1-9 Matt. 13:24-30	<b>20</b>  Elijah the Prophet  James 5:10-20 Luke 4:22-30	<b>21</b> John, Symeon the Monastics Parthenios Bishop of Arta 1 Cor. 3:18-23 Matt. 13:36-43	<b>22</b> Mary Magdalene Markella Virgin-Martyr  1 Cor. 4:5-9 Luke 8:1-3	<b>23</b> Ezekiel the Prophet Phocas the Hieromartyrs Rom. 9:1-5 Matt. 9:18-26
<b>24</b> 6th Sun. of Matthew Tone 5, Matins Gosp. 6  Christina the Great Martyr Boris the Prince, Martyr Rom. 12:6-14 Matt. 9:1-8	<b>25</b> Dormition of St. Anna Olympiada the Deaconess Gal. 4:22-27 Luke 8:16-21	<b>26</b> Paraskevi the Great Martyr Hermolaos the Hieromartyr Gal. 3:23-4:5 Mark 5:24-34	<b>27</b> Panteleimon the Great Martyr Anthousa the Confessor  2 Tim. 2:1-10 John 15:17-16:2	<b>28</b> Timon, Prochoros, Nikanor the Deacons of the 70 Apostles Acts 6:1-7 Matt. 15:12-21	<b>29</b> Kallinikos, Theodoti the Martyrs  1 Cor. 7:35-8:7 Matt. 15:29-31	<b>30</b> Silas, Silouanos of the 70 Apostles Acts 15:35-41 Matt. 10:37-11:1





## **“In your falling asleep, (there was) necrosis indestructible”**

The death of the Virgin Mary is called “sleep” by the Church. It is the first death that has been so named. And that is because the Church, in the person of the Virgin Mary, saw that the Lord’s description of death as “sleep” was fully applied (John 11:11).

Death, without the faith and sanctification based on the Resurrection of Christ, is still the most terrible event for man. Death for the non-believer is denial and loss or even nullification of life. Yet, for the believer who follows the model of Christ and of the Mother of God, death has lost all negative elements (cf. “O death, where is your sting?”) and instead has become a function of life “Christ our God made us pass from death to life and from earth to heaven, and we sing to Him triumphal praises”.







8

August

2022



Divine Liturgy

BASIL

Liturgy of St. Basilios Great

P.D.L

Presanctified Divine Liturgy









Fast



Fish Permitted

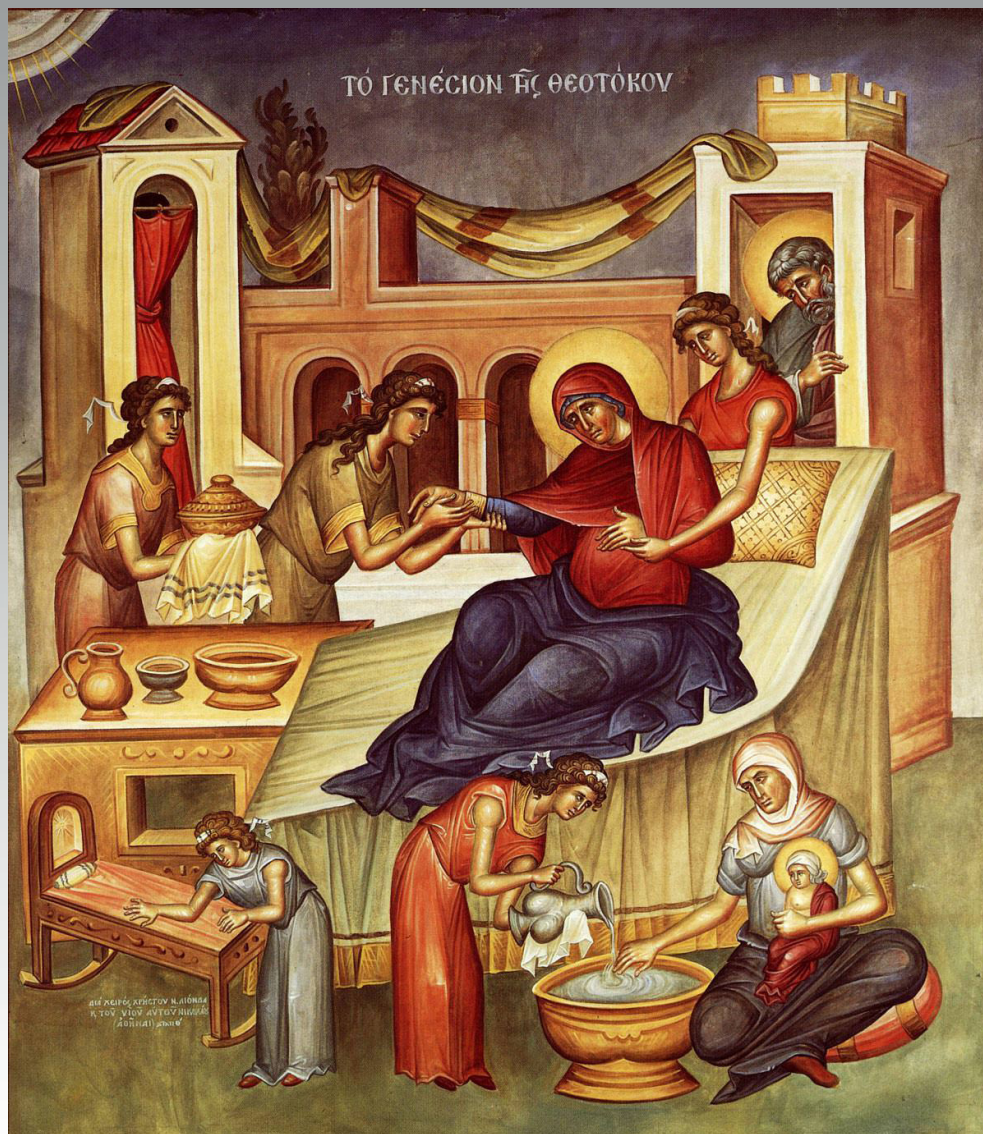


Dairy Products Permitted

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>31 JUL</b> 7th Sun. of Matthew Tone 6, Matins Gosp. 7  Evdokimos the Righteous Rom. 15:1-7 Matt. 9:27-35	<b>1</b> Beginning of The Dormition Fast 7 Maccabean brothers & their mother Solomoni the Martyrs ✙ Hebr. 11:33-12:2 Matt. 10:16-22	<b>2</b> Transfer of the Relics of Stephen the 1st Martyr ✙ Acts 6:8-7:5, 47-60 Matt. 16:6-12	<b>3</b> Dalmatios, Faustus & Isaakios the Monastics Salome the Myrrh-bearer ✙ 1 Cor. 10:12-22 Matt. 16:20-24	<b>4</b> Seven Children of Ephesus ✙ 1 Cor. 10:28-11:8 Matt. 16:24-28	<b>5</b> Efsignios the Martyr Nonna the Monastic ✙ 1 Peter 1:1-2:10 Matt. 17:10-18	<b>6</b> Holy Transfiguration of Our Lord  Luke 9:28~36  2 Peter 1:10-19 Matt. 17:1-9
<b>7</b> 8th Sun. of Matthew Tone 7, Matins Gosp. 8  Dometios of Persia ✙ 1 Cor. 1:10-17 Matt. 14:14-22	<b>8</b> Aimilianos the Bishop-Confessor ✙ 1 Cor. 11:31-12:6 Matt. 18:1-11	<b>9</b> Matthias the Apostle ✙ Acts 1:12-17, 21-26 Matt. 18:18-22, 19:1-2, 13-15	<b>10</b> Laurentios the Archdeacon & Martyr ✙ 1 Cor. 13:4-14:5 Matt. 20:1-16	<b>11</b> Nyphon Patriarch of Constantinople ✙ 1 Cor. 14:6-19 Matt. 20:17-28	<b>12</b> Anikitos & Photios the Martyrs ✙ 1 Cor. 14:26-40 Matt. 21:12-14, 17-20	<b>13</b> Apodosis of Holy Transfiguration of Our Lord Maxim the Confessor ✙ Rom 14:6-9 Matt. 15:32-39
<b>14</b> 9th Sun. of Matthew Tone 8, Matins Gosp. 9  Micah the Prophet Markellos the Martyr ✙ 1 Cor. 3:9-17 Matt. 14:22-34	<b>15</b> National Liberation Day  The Dormition of the Most Holy Theotokos Lk.1:39~49, 56 Philip. 2:5-11 Luke 10:38-42, 11:27-28	<b>16</b> Diomedes, Apostolos the Martyrs 1 Tim. 3:13-4:3 Luke 9:51-57, 10:22-24, 13:22	<b>17</b> Myron, Paul, Julianna the Martyrs ✙ 1 Cor. 16:4-12 Matt. 21:18-32	<b>18</b> Leon, Hermes, Serapion the Martyrs 2 Cor. 1:1-7 Matt. 21:43-46	<b>19</b> Andrew the Great, General & Martyr ✙ 2 Cor. 1:12-20 Matt. 22:23-33	<b>20</b> Samuel the Prophet Rom. 15:30-33 Matt. 17:24-18:4
<b>21</b> 10th Sun. of Matthew Tone 1 Matins Gosp. 10  Thaddaios the Apostle 1 Cor. 4:9-16 Matt 17:14-23	<b>22</b> Agathonikos the Martyr & Companions Anthousa the Martyr 2 Cor. 2:3-15 Matt. 23:13-22	<b>23</b> Apodosis of the Domination of the Most Holy Theotokos Ireneos Bishop of Lyon Philip. 2:5-11 Luke 10:38-42, 11:27-28	<b>24</b> Kosmas the Aitolos New Martyr ✙ 2 Cor. 3:4-11 Matt 23:29-39	<b>25</b> Titus of the 70 Apostles Transfer of the Relics of Bartholomew the Apostle Tit. 1:1-5, 2:15-3:2, 12-15 Matt. 5:14-19	<b>26</b> Adrian, Natalia the Martyrs ✙ 2 Cor. 4:13-18 Matt. 24:27-33, 42-51	<b>27</b> Poimen the Monastic Phanourios the Martyr 1 Cor. 1:3-9 Matt. 19:3-12
<b>28</b> 11th Sun. of Matthew Tone 2, Matins Gosp. 11  Moses of Ethiopia-Monastic 1 Cor. 9:2-12 Matt. 18:23-35	<b>29</b> Beheading of John the Forerunner & Baptist  Matt. 14:1-13 ✙ Acts 13:25-32 Mark. 6:14-30	<b>30</b> Alexander Patriarch of Constantinople 2 Cor. 5:15-21 Mark. 1:16-22	<b>31</b> Diadohos the Martyr ✙ Hebr. 9:1-7 Luke 10:38-42, 11:27-28			







## “Joachim and Anna are her progenitors (parents)”

For the parents of the Virgin Mary, the evangelist Luke writes the following: “They were both righteous before God, walking in all the commandments and ordinances of the Lord, blameless” (Luke 1:6). But the mere fact that they were so blessed, so as to give the Mother to the Son and the Word of God, is enough for us to understand their great value.

This honorable selection, in particular, proves the following: there were far more righteous and faithful keepers of the Law than both Moses and Noah and Abraham; that they were more beloved to God than all men; that they were both models of prayer and virtue, since the Virgin was not born according to nature, but was given by God as the fruit of their prayer and virtue; that they were more than all others intimate to God.





9 September 2022



Divine Liturgy

BASIL

Liturgy of St. Basilios Great

P.D.L.

Presanctified Divine Liturgy



Fast



Fish Permitted



Dairy Products Permitted

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				<b>1</b> Church New Year Symeon the Stylitis Hariklia the Martyr 1 Tim. 2:1-7 Luke 4:16-22	<b>2</b> Mamas the Martyr John the Abstainer Patriarch of Const/ple ✙ 2 Cor. 7:10-16 Mark 2:18-22	<b>3</b> Anthimos the Hieromartyr Phoebe the Deaconess 1 Cor. 1:26-2:5 Matt. 20:29-34
<b>4</b> 12th Sun. of Matthew Tone 3, Matins Gosp. 1 Moses the Prophet Baby- las Hieromartyr 1 Cor. 15:1-11 Matt. 19:16-26	<b>5</b> Zacharias the Prophet, father of St. John the Baptist 2 Cor. 8:7-15 Mark 3:6-12	<b>6</b> Kalodote the Martyr Hebr. 2:2-10 Luke 10:16-21	<b>7</b> Sozon the Martyr ✙ 2 Cor. 9:12-10:7 Mark 3:20-27	<b>8</b> The Nativity of the Theotokos Luke 1:39-49, 56 Philip. 2:5-11 Luke 10:38-42, 11:27-28	<b>9</b> Joachim & Anna the Righteous Gal. 4:22-27 Mark 4:1-9	<b>10</b> Chuseok ; Korean Thanksgivingday Menodora, Metrodora & Nymphodora the Martyrs 1 Cor. 2:6-9 Matt. 10:37-11:1
<b>11</b> Sunday Before the Eleva- tion of the Holy Cross Tone 4, Matins Gosp. 2 Efrosynos the Cook Gal. 6:11-18 John 3:13-17	<b>12</b> Apodosis of the Nativity of the Theotokos Substitute holiday Autonomus the Hiero- martyr 2 Cor. 12:10-19 John 11:47-54	<b>13</b> Cornelius the Centurion Hebr. 3:1-4 Matt. 16:13-19	<b>14</b> The Elevation of the Holy Cross John 12:28-36 ✙ 1 Cor. 1:18-24 John 19:6-11, 13-20, 25-28, 30-35	<b>15</b> Niketas the Great Martyr Gal. 1:1-3, 20-2:5 Mark 5:1-20	<b>16</b> Ephymia the Great Martyr ✙ 2 Cor. 6:1-10 Luke 7:36-50	<b>17</b> Sophia, Faith, Hope & Agape the Martyrs 1 Cor. 1:26-2:5 John 8:21-30
<b>18</b> Sunday After the Eleva- tion of the Holy Cross Tone 5, Matins Gosp. 3 Evmenios the Bishop Gal. 2:16-20 Mark 8:34-9:1	<b>19</b> Trophimos, Savvatos, Dorymedon the Martyrs Gal. 2:11-16 Luke 3:19-22	<b>20</b> Efsthios the Great Martyr Gal. 2:21-3:7 Luke 3:23-4:1	<b>21</b> Apodosis of the Elevation of the Holy Cross Jonah the Prophet ✙ Gal. 3:15-22 Luke 4:1-15	<b>22</b> Phocas the Hieromartyr Gal. 3:23-4:5 Luke 4:16-22	<b>23</b> Xanthippi & Polyxeni the Monastics ✙ Gal. 4:22-27 Luke 1:5-25	<b>24</b> Thekla the Great Martyr Silouan the Athonite 2 Tim. 3:10-15 Luke 4:31-36
<b>25</b> 1st Sunday of Luke Tone 6, Matins Gosp. 4 Sergei of Radonezh Ephrosyne the Monastic 2 Cor. 4:6-15 Luke 5:1-11	<b>26</b> Falling Asleep of John the Evangelist & Apostle Jn 21:1, 15-25 1 John 4:12-19 John 19:25-27, 21:24-25	<b>27</b> Kallistratos the Martyr Gal. 5:11-21 Luke 5:12-16	<b>28</b> Chariton the Confessor Baruch the Prophet Heliodoros and the 30 Martyrs in Pisidia ✙ Gal. 6:2-10 Luke 5:33-39	<b>29</b> Kyriakos the Anchorite- Monastic Petronia the Martyr Ephes. 1:1-9 Luke 6:12-19	<b>30</b> Gregory the Illuminator, Bishop of Armenia ✙ Ephes. 1:7-17 Luke 6:17-23	







## **“You are my Intercessor”.**

Orthodox piety attributes to the Virgin Mary the title of the Intercessor. In reality, however, one is the true “Intercessor”, the mediator and reconciler between God and men. “There is one God and one Mediator between God and men, the Man God Christ Jesus” (1 Tim. 2:5).

We fully accept that this mediating and redemptive work belongs absolutely to the God-Man Lord Jesus. We attribute the title of Mediator to the Virgin Mary, because She is the mother of the Mediator (cf. “The prayer of a Mother avails much, for the favor of the Master”) and always in the sense of an Intercessor. The All Holy Theotokos is a mediator in the sense that She does not stop interceding and supplicating for us. Her continuous intercession is also called mediation, which, of course, is not independent of the mediation of Jesus, but it is part of it and depends on it.







**10** October  
**S**unday

**2022**



**BASIL**  
**P.D.L.**

Divine Liturgy  
Liturgy of St. Basilios Great  
Presanctified Divine Liturgy



Fast

Fish Permitted



Dairy Products Permitted

**M**onday

**T**uesday

**W**ednesday

**T**hursday

**F**riday

**S**aturday

**1** Holy Protection of the  
Theotokos

Ananias the Apostle

Acts 9:10-18  
Luke 5:17-26

**2** 2nd Sunday of Luke  
Tone 7, Matins Gosp. 5



Justina the Martyr  
Kyprianos the Confessor

2 Cor. 6:1-10  
Luke 6:31-36

**3** 24 Saints, Protectors of the  
Korean Orthodox Church



National foundation day  
Dionysios the Areopagite

Acts 17:16-34  
Luke 6:24-30

**4** Hierotheos Bishop of  
Athens Domnina the Martyr

Ephes. 2:19-3:7  
Luke 6:37-45

**5** Charitine the Martyr

✙ Ephes. 3:8-21  
Luke 6:46-7:1

**6** Thomas the Apostle

1 Cor. 14:20-25  
John 20:19-31

**7** Sergios & Vakhos the  
Great Martyrs

✙ Ephes. 4:17-25  
Luke 7:31-35

**8** Pelagia the Virgin Martyr

1 Cor. 14:20-25  
Luke 5:27-32

**9** 3rd Sunday of Luke  
Tone 8, Matins Gosp. 6



James of Alphaeus the  
Apostle  
Hangul proclamation day

2 Cor. 6:16-7:1  
Luke 7:11-16

**10** Evlampios, Evlampia the  
Martyrs

Ephes. 4:25-32  
Luke 7:36-50

**11** Phillip, of the 70 Apostles

Acts 8:26-39  
Luke 8:1-3

**12** Andronikos, Tarachos the  
Martyrs

✙ Ephes. 5:25-33  
Luke 8:22-25

**13** Karpos, Papyrus the  
Martyrs

Ephes. 5:33-6:9  
Luke 9:7-11

**14** Ignatios Bishop of  
Methymna

✙ Ephes. 6:18-24  
Luke 9:12-18

**15** Loukianos  
the Presbyter-Martyr  
Savinos the Bishop

1 Cor. 15:39-45  
Luke 6:1-10

**16** 4th Sunday of Luke  
Tone 1 Matins Gosp. 7



The Holy Fathers of the  
7th Ecumenical Council  
Longinos the Centurion

Titus 3:8-15  
Luke 8:5-15

**17** Hosea the Prophet

Philip. 1:1-7  
Luke 9:18-22

**18** Luke the Apostle &  
Evangelist

Col. 4:5-11, 14-18  
Luke 10:16-21

**19** Joel the Prophet

✙ Acts 2:14-21  
Luke 9:44-50

**20** Artemios the Great Martyr  
Gerasimos the Monastic

Philip. 1:12-20  
Luke 9:49-56

**21** Hilarion the Monastic  
Philotheos the Martyr  
Christodoulos of Patmos

✙ Philip. 1:27-2:4  
Luke 10:1-15

**22** Averkios Bishop of  
Hierapolis Glykeria the  
Martyr

1 Cor. 15:58-16:3  
Luke 7:1-10

**23** 6th Sunday of Luke  
Tone 2, Matins Gosp. 8



James the Apostle,  
Brother of the Lord

Gal. 1:11-19  
Luke 8:27-39

**24** Arethas the Great Martyr  
Sevastiani the Martyr

Philip. 2:12-16  
Luke 10:22-24

**25** Tabitha the Merciful  
Markianos the Martyr

Philip. 2:16-23  
Luke 11:1-10

**26** Demetrios the Great  
Martyr

✙ 2 Tim. 2:1-10  
John 15:17-16:2

**27** Nestor the Great  
Martyr

Philip. 3:1-8  
Luke 11:14-23

**28** Terentios, Neonilla,  
Evniki the Martyr

✙ Hebr. 9:1-7  
Luke 10:38-42, 11:27-28

**29** Anastasia the Roman  
Righteous-Martyr

2 Cor. 1:8-11  
Luke 8:16-21





## “The Entrance of the All Holy Theotokos to the Temple”

In the representation of the Entrance of the Theotokos, She is depicted at the age of about 3 years and being led to the Temple by her parents, accompanied by “virgins of the Jews” carrying lighted torches. The young Virgin is welcomed by the High Priest Zachariah standing in front of the Altar.

The presence of the other “virgins” in the temple is an indication that the custom of making a vow to God had a more general application in the Jewish religious community. It cannot be ruled out that these virgins were a (formal or informal) body that took care of the decency and cleanliness of the temple, the weaving and preparation of priestly uniforms, sacred covers and curtains, for the orderly presence of women in worship, etc. If this is the case, then the Virgin Mary from the day of her Entrance into the Temple clung to this body of “virgins” to fulfill the vow of her parents and at the same time to serve in the temple of God.





11

November

2022



Divine Liturgy



Liturgy of St. Basilios Great



Presanctified Divine Liturgy



Fast



Fish Permitted



Dairy Products Permitted

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>30 OCT</b> 5th Sunday of Luke Tone 3, Matins Gosp. 9 Cleopas of the 70 Apostles 2 Cor. 11:31-12:9 Luke 16:19-31	<b>31 OCT</b> Stachys, Apelles of the 70 Apostles Philip. 4:10-23 Luke 11:29-33	<b>1</b> Cosmas, Damian the Unmercenarys & their Mother Theodoti 1 Cor. 12:27-13:8 Luke 11:34-41	<b>2</b> Akindynos the Martyr & Companions Col. 1:18-23 Luke 12:42-46	<b>3</b> Akepsimas, Joseph, Aethalas Hieromartyrs Col. 1:24-2:1 Lk. 11:47-12:1	<b>4</b> Joannicius the Righteous Col. 2:1-7 Luke 12:2-12	<b>5</b> Galaction, Epistemi the Martyrs 2 Cor. 3:12-18 Luke 9:1-6
<b>6</b> 7th Sunday of Luke Tone 4, Matins Gosp. 10 Paul Patriarch of Constantinople Luke the Righteous Gal. 2:16-20 Luke 8:41-56	<b>7</b> 33 Martyrs of Melitene Col. 2:13-20 Luke 12:13-15, 22-31	<b>8</b> Synaxis of the Archangel Michael, Gabriel & the other Bodiless Powers Hebr. 2:2-10 Luke 10:16-21	<b>9</b> Nektarios Bishop of Pentapolis Theoktisti of Lesbos Col. 3:17-4:1 Luke 12:48-59	<b>10</b> Olympas, Sosipatros, Tertios of the 70 Apostles Col. 4:2-9 Luke 13:1-9	<b>11</b> Victor the Martyr Menas the Great Martyr Col. 4:10-18 Luke 13:31-35	<b>12</b> John the Merciful, Patriarch of Alexandria Nilos the Ascetic 2 Cor. 5:1-10 Luke 9:37-43
<b>13</b> 8th Sunday of Luke Tone 5, Matins Gosp. 11 John Chrysostom Archbishop of Constantinople Hebr. 7:26-8:2 Luke 10:25-37	<b>14</b> Phillip the Apostle Gregory Palamas Archbp. of Thessaloniki 1 Cor. 4:9-16 Luke 1:44-52	<b>15</b> Beginning of Christmas Lent Samonas the Martyr 1 Thes. 1:6-10 Luke 14:25-35	<b>16</b> Matthew the Apostle & Evangelist Rom. 10:11-11:2 Matt. 9:9-13	<b>17</b> Gregory Bishop of Neocaesaria 1 Thes. 2:9-14 Luke 16:1-9	<b>18</b> Plato the Great Martyr 1 Thes. 2:14-20 Luke 16:15-18, 17:1-4	<b>19</b> Obadiah the Prophet Barlaam the Martyr Heliodoros the Martyr 2 Cor. 8:1-5 Luke 9:57-62
<b>20</b> 9th Sunday of Luke Tone 6, Matins Gosp. 1 Proclus Patriarch of Constantinople Ephes. 2:4-10 Luke 12:16-21	<b>21</b> The Presentation of the Theotokos into the Temple Lk. 1:39-49, 56 Hebr. 9:1-7 Luke 10:38-42, 11:27-28	<b>22</b> Philemon the Apostle Kikilia the Martyr Philem. 1-25 Luke 17:26-37, 18:8	<b>23</b> Amphilochios Bishop of Iconium 1 Thes. 4:1-12 Luke 18:15-17, 26-30	<b>24</b> Clement Bishop of Rome Philip. 3:20-4:3 Luke 18:31-34	<b>25</b> Apodosis of the Presentation of the Theotokos Matt. 25:1-13 Catherine the Grt. Martyr Merkourios the Grt. Martyr Gal. 3:23-4:5 Mark 5:24-34	<b>26</b> Stylianos the Monastic of Paphlagonia Alypius the Stylite 2 Cor. 11:1-6 Luke 10:19-21
<b>27</b> 13th Sunday of Luke Tone 7, Matins Gosp. 2 Iakovos the Great Martyr of Persia Ephes. 2:14-22 Luke 18:18-27	<b>28</b> Stephen the Confessor 2 Thes. 1:1-10 Luke 19:37-44	<b>29</b> Paramonos & his 370 Companion Martyrs 2 Thes. 1:10-2:2 Luke 19:45-48	<b>30</b> Andrew the First-Called Apostle 1 Cor. 4:9-16 John 1:35-52			







## “She brought forth her firstborn Son” (Luke 2: 7)

The Birth of Jesus must have been an unforgettable experience for the Most Holy Theotokos. Just like the conception and the nine-month pregnancy, the “supernatural” birth of Jesus must have created unique impressions on the Virgin Mother. The fact of the birth of Jesus alone was enough to fill her life with inexhaustible content. It was the event of her life, that always stayed alive in her memory, in her consciousness.

The birth of Jesus must have definitively and permanently sealed the life and existence of the Theotokos. No other event could fit inside her anymore. The birth of the God-Man covered her whole being; or rather it was identified with her being. Moreover, her perpetual virginity was precisely this identification of her being with the fact of the birth of Jesus. Her life, after the Incarnation, was a continuous re-realization of this birth, her re-consecration in the Born Son, a revival of the mystery of the Incarnation. That is why the established Icon of the Virgin Mary holding the Infant Jesus is also the image of the Incarnation of God. Thus, the Incarnation of Christ has been since identified with the Theotokos in one Icon.





# 12 December 2022



**BASIL**  
**P.D.L.**

Divine Liturgy  
Liturgy of St. Basilios Great  
Presanctified Divine Liturgy



Fast



Fish Permitted



Dairy Products Permitted

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Nahum the Prophet Philaret the Merciful Ananias the Martyr 2 Thes. 2:13-3:5 Luke 20:9-18	2 Habakkuk the Prophet Myrope the Martyr Porphyrios of Kavsokalyvia 2 Thes. 3:6-18 Luke 20:19-26	3 Zephaniah the Prophet Agapios the Martyr Gal. 1:3-10 Luke 12:32-40
4 10th Sunday of Luke Tone 8, Matins Gosp. 3 Barbara the Great Martyr John the Damascene Gal. 3:23-4:5 Luke 13:10-17	5 Sabbas the Sanctified Gal. 5:22-6:2 Matt. 11:27-30	6 Nicholas Archbishop of Myra Hebr. 13:17-21 Luke 6:17-23	7 Ambrose Bishop of Milan 1 Tim. 1:18-20, 2:8-15 Luke 21:5-8, 10-11, 20-24	8 Patapios the Monastic 1 Tim. 3:1-13 Luke 21:28-33	9 Maternity of Anna, Mother of the Mother of God Prophetess Anna Gal. 4:22-27 Luke 8:16-21	10 Menas, Hermogenes, Evgraphos the Martyrs Gal. 3:8-12 Luke 13:19-29
11 11th Sunday of Luke Tone 1, Matins Gosp. 4 Daniel the Stylite Luke the New Ascetic Col. 3:4-11 Luke 14:16-24, Matt. 22:14	12 Spyridon Bishop of Trimythous Ephes. 5:8-19 John 10:9-16	13 Lucia the Virgin Martyr Eustratios & the 5 Martyrs 1 Tim. 5:11-21 Mark 8:22-26	14 Philemon, Apollonios, Thyrsos the Martyrs & Companions 1 Tim. 5:22-6:11 Mark 8:30-34	15 Eleftherios the Hieromartyr & his Mother Anthia 2 Tim. 1:8-18 Mark 2:23-3:5	16 Haggai the Prophet Modestos of Jerusalem 2 Tim. 1:1-2, 8-18 Mark 9:33-41	17 Daniel the Prophet Dionysios, Archbishop of Aegina Hebr. 11:33-12:2 Luke 14:1-11
18 Sunday Before the Nativity of Christ Tone 2, Matins Gosp. 5 Sebastian, Zoe the Martyrs & Companions Hebr. 11:9-10, 32-40 Matt. 1:1-25	19 Vonifatios, Aris, Aglaia the Martyrs 2 Tim. 2:20-26 Mark 9:42-10:1	20 Ignatios the Godbearer 2 Tim. 3:16-4:4 Mark 10:2-12	21 Juliana the Martyr & her 500 Companions 2 Tim. 4:9-22 Mark 10:11-16	22 Anastasia the Great Martyr Titus 1:5-14 Mark 10:17-27	23 The 'Great Hours' The Ten martyrs in Crete	24 Eve of the Nativity of Our Lord & Saviour Jesus Christ Evgenia the Monastic-Martyr Gal. 3:8-12 Luke 13:19-29
25 The Nativity of Our Lord & Saviour Jesus Christ Matt. 1:18~25 Gal. 4:4-7 Matt. 2:1-12	26 Synaxis of The Holy Theotokos Efthymios the Bishop & Confessor Gal. 1:11-19 Matt. 2:13-23	27 Stephen the Archdeacon & Protomartyr Theodoros the Ascetic Acts 6:8-7:5, 47-60 Matt. 21:33-42	28 20,000 Martyrs burned at Nikomedia Domna the Martyr Hebr. 5:11-6:8 Mark 11:22-26	29 Infants slain at Bethlehem by Herod Marcellos the Martyr Hebr. 7:1-6 Matt. 2:13-23	30 Anysia the Monastic & Martyr Hebr. 7:18-25 Mark 12:1-12	31 Apodosis of the Nativity of Our Lord & Saviour Jesus Christ Melanie the Monastic 1 Tim. 3:13-4:5 Matt. 3:1-6







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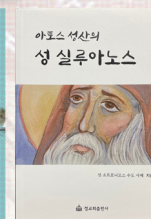
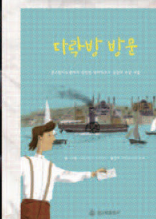
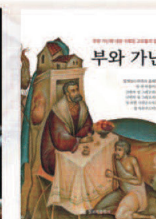
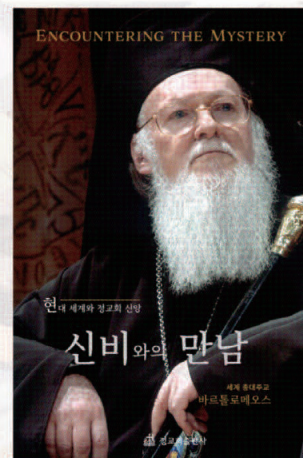
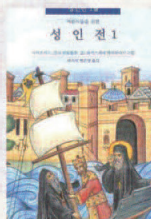
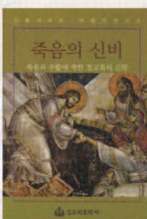
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